
List of Publications

Monographs

- 1) *Preaching the Crusades. Mendicant Friars and the Cross in the Thirteenth Century* (Cambridge Studies in Medieval Life and Thought, fourth series 28; Cambridge University Press, 1994).
 - 1a) *Preaching the Crusades. Mendicant Friars and the Cross in the Thirteenth Century*, revised paperback edition (Cambridge Studies in Medieval Life and Thought, fourth series 28; Cambridge University Press, 1998).
 - 1b) *Preaching the Crusades. Mendicant Friars and the Cross in the Thirteenth Century*, e-book edition (Cambridge Studies in Medieval Life and Thought, fourth series 28; Cambridge University Press, 1998).
- 2) *Crusade Ideology and Propaganda: Model Sermons for the Preaching of the Cross* (Cambridge University Press, 2000).
 - 2a) *Crusade Ideology and Propaganda: Model Sermons for the Preaching of the Cross*, e-book edition (Cambridge University Press, 2003).
 - 2b) *Crusade Ideology and Propaganda: Model Sermons for the Preaching of the Cross*, paperback edition (Cambridge University Press, 2006).
- 3) *Die Genter Reliquien: Kultetablierung – Identitätsstiftung – Konfliktführung. Untersuchungen zur Medialität hochmittelalterlicher Reliquienkulte* (unpublished Habilitations-thesis; Zurich, 2002). [short version published in English, see below no. 21].
- 4) [with Nicole Bériou] *Sermones contra hereticos. Sermons of the fight against heretics by Philip the Chancellor and Eudes of Châteauroux* (Oxford Medieval Texts) [forthcoming in 2024].

Articles

- 5) “Politik im spätmittelalterlichen Basel: Die Sezession von 1414”, *Basler Zeitschrift für Geschichte und Altertumskunde* 87 (1987), 29-53.
- 6) “Forschungsbericht zur Geschichte der geistlichen Ritterorden in der Schweiz (12.-19. Jahrhundert)”, *Schweizerische Zeitschrift für Geschichte* 43 (1993), 419-428.
- 7) “Crusade and Rhetoric against the Muslim Colony of Lucera: Eudes of Châteauroux's Sermones de Rebellionem Sarracenorum Lucherie in Apulia”, *Journal of Medieval History* 21 (1995), 343-385.
- 8) “Crisis, Liturgy and the Crusade in the Twelfth and Thirteenth Centuries”, *Journal of Ecclesiastical History* 48 (1997), 628-657.
- 9) “Strategies of Survival: The Military Orders and the Reformation in Switzerland”, in: *The Military Orders. Volume 2. Welfare and Warfare*. ed. H. Nicholson (Aldershot, 1998), 355-362.
- 10) “Kirche, Kreuz und Ritual: Eine Kreuzzugspredigt in Basel im Jahr 1200”, *Deutsches Archiv für Erforschung des Mittelalters*, 55 (1999), 95-115.

- 11) "Crusade Propaganda and Attacks against Jews in the Late Twelfth and the Early Thirteenth Centuries", in: *Uluslararası Haçlı Seferleri Sempozyumu, 23-25 Haziran 1997, Istanbul*, ed. Türk Tarih Kurumu (Ankara, 1999), 213-226.
- 12) "Mass, the Eucharist and the Cross: Innocent III and the Relocation of the Crusade", in: *Pope Innocent III and His World*, ed. J. C. Moore (Aldershot, 1999), 351-360.
- 13) "Civilis et pia regis Francorum deceptio: Louis IX as crusade preacher", in: *Dei Gesta per Francos. Etudes sur les croisades dédiées à Jean Richard — Crusade Studies in Honour of Jean Richard*, ed. M. Balard, B. Z. Kedar, J. Riley-Smith (Aldershot, 2001), 57-63.
- 14) "Konflikt und Kommunikation: Neues zum Kreuzzugsaufruf Urbans II.", in: *Jerusalem im Hoch- und Spätmittelalter: Konflikte und Konfliktregelungen — Vorstellungen und Vergegenwärtigungen*, ed. D. Bauer, K. Herbers, N. Jaspert (Stuttgart, 2001), 13-30.
- 15) "The Bible moralisée and the Crusades", in: *The Experience of Crusading I*, ed. M. Bull and N. Housley (Cambridge, 2003), 209-222.
- 16) "Die Rolle der Frauen in der Kreuzzugsbewegung", *Päpste, Pilger, Poenitentiarie. Festschrift für Ludwig Schugge zum 65. Geburtstag*, ed. A. Meyer, C. Rendtel, M. Widmer-Butsch (Tübingen, 2004), 253-281.
- 17) "The Roles of Women in the Crusade Movement: A Survey", *Journal of Medieval History* 30 (2004), 61-82.
- 18) "Sermons as Evidence for the Communication between Clergy and Laity", in: *Bilan et perspectives des études médiévales (1993-1999). Actes du deuxième Congrès européen d'Etudes Médiévales, Barcelone (8-12 juin 1999)*, ed. J. Hamesse (Textes et Etudes du Moyen Age, 22: Turnhout, 2004), 225-245.
- 19) "St. Jakob an der Birs 1444", in *Schweizer Schlachtfelder II* (Schriftenreihe der Eidgenössischen Militärbibliothek und des Historischen Dienstes 11; Bern 2004), 25-43.
- 20) "Schwaderloh 1499", in *Schweizer Schlachtfelder III* (Schriftenreihe der Eidgenössischen Militärbibliothek und des Historischen Dienstes 12; Bern 2004), 4-20.
- 21) "Saints, Tradition and Monastic Identity: The Ghent Relics 850-1100", *Revue Belge de Philologie et d'Histoire/Belgisch Tijdschrift voor Filologie en Geschiedenis*, 85 (2007), 11-64.
 - 21a) "Crisis, Liturgy and the Crusade in the Twelfth and Thirteenth Centuries", [orig. in: *Journal of Ecclesiastical History*, 48 (1997), 628-657; above no. 8], Andrew Jotischky (ed.), *The Crusades. Critical Concepts in Historical Studies. Vol. 3* (London, 2008), 390-420.
 - 21b) "The Roles of Women in the Crusade Movement: A Survey" [orig. in: *Journal of Medieval History*, 30 (2004), 61-82; above no. 17], in: Andrew Jotischky (ed.), *The Crusades. Critical Concepts in Historical Studies. Vol. 4* (London, 2008), 371-393.
- 22) "Pope Innocent III and the Crusades Revisited", in *Religion as an Agent of Change. Crusades – Reformation – Pietism*, ed. P. Ingesman. (Brill's Series in Church History and Religious Culture 72; Leiden, 2016), 55-74.
- 23) "Propaganda und Diversifikation der Kreuzzüge im 13. Jahrhundert", in *Die Kreuzzugsbewegung im römisch-deutschen Reich (11.-13. Jahrhundert)*, eds. N. Jaspert and S. Tebruck (Ostfildern, 2016), 241-254.

- 24) “Gendermetaphorik in der Kreuzzugspropaganda des 13. Jahrhunderts”, in *Kreuzzug und Gender*, eds. I. Baumgärtner and M. Panse (Das Mittelalter. Perspektiven mediävistischer Forschung 21, 2016, Heft 1; Berlin, 2016), 145-158.
- 25) “Ritual, what else? Papal Letters, Sermons and the Making of Crusaders”, in: *Journal of Medieval History*, 44 (2018), 333-346.
- 26) “Propaganda and Masculinity: Gendering the Crusades in Thirteenth-Century Sermons”, in: *Masculinity and Crusading*, eds. N. R. Hodgson, K. J. Lewis, M. M. Mesley (Crusades Subsidia 13; Abingdon, 2019), 21-35.
- 27) “*Brevis Ordinacio de Predicacione Sancte Crucis*: Edition, Translation and Commentary”, in: *Crusades* 18 (2019), 25-65.
- 27a) “Ritual, what else? Papal Letters, Sermons and the Making of Crusaders” [orig. in: *Journal of Medieval History*, 44 (2018), 333-346; above no. 25], in: Iben Fonnesberg-Schmidt et al., *The Papacy and Communication in the Central Middle Ages* (Abingdon, 2021).
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- 29) “Crusaders and Jews: the York massacre of 1190 re-visited”, *Anglo Norman Studies XLV: Proceedings of the Battle Conference 2021* (Volume 45), ed. S. D. Church (Woodbridge: Boydell & Brewer, 2022), 105-120.
- 30) “Crusade Propaganda and Attacks against Jews in France in the mid 1230s: A Breakdown of Communication?”, *Journal of Medieval History*, 49 (2023), 339-352.
- 31) “From *Kriuzvart* to *Kreuzzug*: German Words for Crusade and Their Usage from the 13th to the 18th Centuries”, *History of the Word Crusade*, ed. B. Weber (Crusades Subsidia; Abingdon, forthcoming in 2024), 14-27.
- 32) “How Modern Are Modern Crusade Studies?”, *Speculum*, 99 (2024) [forthcoming].
- 33) “Historiography of the Crusades”, *Cambridge History of the Crusades*, eds. J. Phillips et al., Cambridge University Press. [forthcoming].

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- 34) “David Joris”, *Lexikon für Theologie und Kirche* 5 (1996).
- 35) “Bernhard von Angeloch”, in *Historisches Lexikon der Schweiz* 1 (2002).
- 36) “Crusades”, in: *New Catholic Encyclopedia* 4 (2003), 405-415.
- 37) “Gregory VIII”, *New Catholic Encyclopedia* 6 (2003).
- 38) “Deutscher Orden”, in *Historisches Lexikon der Schweiz* 3 (2004).
- 39) “Jacques I. de Cordon d'Evieu”, in *Historisches Lexikon der Schweiz* 3 (2004).
- 40) “Peter von Englisberg”, in *Historisches Lexikon der Schweiz* 4 (2006).
- 41) “Niklaus von Fleckenstein”, in *Historisches Lexikon der Schweiz* 4 (2006).

- 42) “Eudes of Châteauroux”, *The Crusades. An Encyclopedia*, ed. A. V. Murray, Abc-Clio: Santa Barbara, CA (2006).
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- 44) “Propaganda”, *The Crusades. An Encyclopedia*, ed. A. V. Murray, Abc-Clio: Santa Barbara, CA (2006).
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- 49) “Dominicans and Crusade”, *The Crusades. An Encyclopedia*, ed. A. V. Murray, Abc-Clio: Santa Barbara, CA (2006).
- 50) “Papal Letters”, *The Crusades. An Encyclopedia*, ed. A. V. Murray, Abc-Clio: Santa Barbara, CA (2006).
- 51) “Johann von Hattstatt”, in *Historisches Lexikon der Schweiz* 6 (2007).
- 52) “Suisse”, *Prier et Combattre. Dictionnaire européen des ordres militaires au Moyen Âge*, ed. N. Bériou and P. Josserand (Paris, 2009).
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- 54) Review of: D. L. D'Avray, *Death and the Prince. Memorial Preaching before 1350* (Oxford, 1994), *History* 81 (1996).
- 55) Review of: D. Burr, *Olivi's Peacable Kingdom. A Reading of the Apocalypse Commentary* (Philadelphia, 1993), *History* 81 (1996).
- 56) Review of: C. Gilly, *Adam Haslmayr. Der erste Verkünder der Manifeste der Rosenkreuzer* (Amsterdam, 1994), *Schweizerische Zeitschrift für Geschichte* 46 (1996).
- 57) Review of: N. Bériou, *L'avènement des maîtres de la Parole. La Prédication à Paris au xiii^e siècle* (Paris, 1998), *Freiburger Zeitschrift für Theologie und Kirchengeschichte* 47 (2000).
- 58) Review of: M. Barber, *The Cathars. Dualist Heretics in Languedoc in the High Middle Ages* (Harlow, 2000), in *Crusades* 1 (2002).
- 59) Review of: *Gendering the Crusades*, ed. Susan B. Edgington and Sarah Lambert (Cardiff, 2001), in *Crusades* 2 (2003).
- 60) Review of: B. M.Kienzle, *Cistercians, Heresy and Crusade in Occitania, 1145-1229* (Woodbridge, 2001), in *Crusades* 2 (2003).

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- 61) Review of: A. Linder, *Raising Arms. Liturgy in the Struggle to Liberate Jerusalem in the Late Middle Ages* (Turnhout, 2003), in *The International History Review* 26 (2004).
 - 62) Review of: *The Crusades*, ed. Thomas F. Madden (Blackwell Essential Readings in History; Oxford, 2002), in *Crusades* 3 (2004).
 - 63) Review of: *Crusade and Conversion on the Baltic Frontier 1150-1500*, ed. Alan V. Murray (Aldershot, 2002), in *Crusades* 3 (2004).
 - 64) Review of: Thomas A. Fudge, *The Crusade against Heretics in Bohemia, 1418-1437: Sources and Documents for the Hussite Crusades* (Crusade Texts in Translation, 9; Aldershot, 2002), in *Crusades* 4 (2005).
 - 65) Review of Nikolas Jaspert, *Die Kreuzzüge* (Geschichte kompakt; Darmstadt, 2003), in *Crusades* 4 (2005).
 - 66) Review of: *The Crusades. A Reader*, ed. Sarah Jane Allen and Emilie Amt (Readings in Medieval Civilizations and Cultures, 8; Peterborough, Ontario: Broadview Press, 2003), in *Crusades* 5 (2006).
 - 67) Review of: Christine Dernbecher, “*Deus et virum suum diligens*”. *Zur Rolle und Bedeutung der Frau im Umfeld der Kreuzzüge* (SOFIE. Saarländische Schriftenreihe zur Frauenforschung, 16; St. Ingbert: Röhrig Universitätsverlag, 2003), and Sabine Geldsetzer, *Frauen auf Kreuzzügen 1096-1291* (Darmstadt: Wissenschaftliche Buchgesellschaft, 2003), in *Crusades* 5 (2006).
 - 68) Review of: Dyan Elliott, *Proving Woman. Female Spirituality and Inquisitorial Culture in the Later Middle Ages* (Princeton University Press, Princeton and Oxford, 2004), in *Mediaevistik* 17 (2006).
 - 69) Review of Caroline Smith, *Crusading in the Age of Joinville* (Aldershot (UK) and Burlington, VT: Ashgate, 2006), in *Speculum* 82 (2007).
 - 70) Review of: Christopher Tyerman, *God's War. A New History of the Crusade* (Cambridge, Mass.: The Belknap Press of Harvard University Press, 2006), in *The Catholic Historical Review* 93 (2007).
 - 71) Review of: *Crusading in the Fifteenth Century. Message and Impact*, ed. Norman Housley (Basingstoke and New York: Palgrave Macmillan, 2004), in *Crusades* 6 (2007).
 - 72) Review of: James M. Powell, *The Crusades, The Kingdom of Sicily, and the Mediterranean* (Variorum Collected Studies Series, CS871, Aldershot and Burlington VT: Ashgate, 2007. Pp. Pp. x, 312), in *The Catholic Historical Review* 94 (2008).
 - 73) Review of: Janus Møller Jensen, *Denmark and the Crusades 140-1650*; (Leiden and Boston: Brill, 2007), in *Crusades* 7 (2008).
 - 74) Review of: Adam J. Davis, *The Holy Bureaucrat: Eudes Rigaud and Religious Reform in Thirteenth-Century Normandy* (Ithaca and London: Cornell University Press, 2006), *American Historical Review* 113 (2008).
 - 75) Review of: Gary Dickson, *The Children's Crusade: Medieval History, Modern Mythistory*, in: *Crusades* 8 (2009).

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- 76) Review of: Peter D. Clarke, *The Interdict in the Thirteenth Century. A Question of Collective Guilt* (Oxford: Oxford University Press, 2007). in *Bulletin of the German Historical Institute London* 32 (2010).
- 77) Review of: Natasha R. Hodgson, *Women, Crusading and the Holy Land in Historical Narrative* (Warfare in History; Woodbridge and Rochester NY, The Boydell Press, 2007), in *Crusades* 9 (2010).
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- 80) Review of: *Prier et combattre: Dictionnaire européen des ordres militaires au Moyen Âge*, eds. Nicole Bériou and Philippe Josserand with a preface by Anthony Luttrell and historiographical introduction by Alain Demurger (Paris: Fayard, 2009), in *Crusades* 9 (2010).
- 81) Review of :Christopher Tyerman, *The Debate on the Crusades* (Issues in Historiography; Manchester University Press: Manchester, 2011), in *Crusades* 11 (2012).
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- 83) Review of Christiane Sutter, *Die Kreuzfahrerrezeption in der deutschen Malerei des 19. Jahrhunderts* (Karlsruher Schriften zur Kunstgeschichte 5; Münster: Lit Verlag, 2012), in *Crusades* 13 (2014).
- 84) Review of: Nicholas L. Paul, *To Follow in Their Footsteps: The Crusades and Family Memory in the High Middle Ages*. Ithaca and London: Cornell University Press, 2012, in *Crusades* 13 (2014).
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- 90) Review of: *The Uses of the Bible in Crusader Sources*, ed. Elizabeth Lapina and Nicholas Morton (Commentaria, 7; Leiden, Brill, 2017), in *Crusades* 17 (2018).
- 91) Review of: Danielle E. A. Park, *Papal Protection and the Crusader. Flanders, Champagne, and the Kingdom of France, 1095-1222*. (Woodbridge, Boydell, 2018), in *Crusades* 18 (2019).
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- 96) Review of: *The Cambridge Companion to the Literature of the Crusades*, ed. Anthony Bale (Cambridge: Cambridge University Press, 2019), in *Sehpunkte* 20 (2020) <http://www.sehpunkte.de/2020/04/33632.html>.
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- 98) Review of: Eric Böhme, *Die Aussenbeziehungen des Königreiches Jerusalem im 12. Jahrhundert: Kontinuität und Wandel im Herrscherwechsel zwischen König Amalrich und Balduin IV.* (Europa im Mittelalter 3.) Berlin and Boston: De Gruyter, 2019, in *Speculum* 98/2 (2023).
- 99) Review of: Humbert de Romans, *Traité sur la prédication de la croisade*. Transl. Valentin Portnykh, Corpus Christianorum in Translation 39. Turnhout, Belgium: Brepols, 2022, in *The Medieval Review* [23.02.07] <https://scholarworks.iu.edu/journals/index.php/tmr/article/view/36039/39052>.
- 100) Review of: *On Warfare and the Threefold Path of the Jerusalem Pilgrimage. A Translation of Ralph Niger's De Re Militari et Triplici Via Peregrinationis Ierosolimitane*, transl. John D. Cotts (*Crusade Texts in Translation*). Abingdon: Routledge, 2023 and *Three Pilgrimages to the Holy Land. Saewulf: A True Account of the Situation of Jerusalem, John of Würzburg: A Description of the Places of the Holy Land, Theoderic: A Little Book of the Holy Places*, intr., transl. and notes by Denys Pringle (*Corpus Christianorum in Translation* 41). Turnhout: Brepols, 2022, in *Crusades* 22 (2023).
- 101) Review of: Helen J. Nicholson, *Women and the Crusades* (Oxford: Oxford University Press, 2023), in *Medium Aevum* [forthcoming in 2024].

Miscellanea

- 102) “Basler Fasnacht – einmal anders”, *Basler Zeitung* (3 June 1992).
- 103) “Translation of Saints’ Relics”, *At One Remove* [exhibition catalogue], Henry Moore Institute (Leeds, 1997).
- 104) “‘Kingdom of Heaven’: Was sagt der Historiker?”, *Mittelland Zeitung* (30 April 2005).