

# List of Publications

## Monographs

- 1) *Preaching the Crusades. Mendicant Friars and the Cross in the Thirteenth Century* (Cambridge Studies in Medieval Life and Thought, fourth series 28; Cambridge University Press, 1994).
  - 1a) *Preaching the Crusades. Mendicant Friars and the Cross in the Thirteenth Century*, revised paperback edition (Cambridge Studies in Medieval Life and Thought, fourth series 28; Cambridge University Press, 1998).
  - 1b) *Preaching the Crusades. Mendicant Friars and the Cross in the Thirteenth Century*, e-book edition (Cambridge Studies in Medieval Life and Thought, fourth series 28; Cambridge University Press, 1998).
- 2) *Crusade Ideology and Propaganda: Model Sermons for the Preaching of the Cross* (Cambridge University Press, 2000).
  - 2a) *Crusade Ideology and Propaganda: Model Sermons for the Preaching of the Cross*, e-book edition (Cambridge University Press, 2003).
  - 2b) *Crusade Ideology and Propaganda: Model Sermons for the Preaching of the Cross*, paperback edition (Cambridge University Press, 2006).
- 3) *Die Genter Reliquien: Kultetablierung – Identitätsstiftung – Konfliktführung. Untersuchungen zur Medialität hochmittelalterlicher Reliquienkulte* (unpublished Habilitations-thesis; Zurich, 2002). [short version published in English, see below no. 21].
- 4) [with Nicole Bériou (Paris)] *Sermones contra hereticos. Sermons preached for the fight against heretics by Philip the Chancellor and Eudes of Châteauroux from the years 1226 and 1231* (Oxford Medieval Texts). [in preparation].

## Articles

- 5) "Politik im spätmittelalterlichen Basel: Die Sezession von 1414", *Basler Zeitschrift für Geschichte und Altertumskunde* 87 (1987), 29-53.
- 6) "Forschungsbericht zur Geschichte der geistlichen Ritterorden in der Schweiz (12.-19. Jahrhundert)", *Schweizerische Zeitschrift für Geschichte* 43 (1993), 419-428.
- 7) "Crusade and Rhetoric against the Muslim Colony of Lucera: Eudes of Châteauroux's Sermones de Rebellione Sarracenorum Lucherie in Apulia", *Journal of Medieval History* 21 (1995), 343-385.
- 8) "Crisis, Liturgy and the Crusade in the Twelfth and Thirteenth Centuries", *Journal of Ecclesiastical History* 48 (1997), 628-657.
- 9) "Strategies of Survival: The Military Orders and the Reformation in Switzerland", in: *The Military Orders. Volume 2. Welfare and Warfare*. ed. H. Nicholson (Aldershot, 1998), 355-362.
- 10) "Kirche, Kreuz und Ritual: Eine Kreuzzugspredigt in Basel im Jahr 1200", *Deutsches Archiv für Erforschung des Mittelalters*, 55 (1999), 95-115.

- 11) "Crusade Propaganda and Attacks against Jews in the Late Twelfth and the Early Thirteenth Centuries", in: *Uluslararası Haçlı Seferleri Sempozyumu, 23-25 Haziran 1997, İstanbul*, ed. Türk Tarih Kurumu (Ankara, 1999), 213-226.
- 12) "Mass, the Eucharist and the Cross: Innocent III and the Relocation of the Crusade", in: *Pope Innocent III and His World*, ed. J. C. Moore (Aldershot, 1999), 351-360.
- 13) "*Civilis et pia regis Francorum deceptio*: Louis IX as crusade preacher", in: *Dei Gesta per Francos. Etudes sur les croisades dédiées à Jean Richard — Crusade Studies in Honour of Jean Richard*, ed. M. Balard, B. Z. Kedar, J. Riley-Smith (Aldershot, 2001), 57-63.
- 14) "Konflikt und Kommunikation: Neues zum Kreuzzugsaufruf Urbans II.", in: *Jerusalem im Hoch- und Spätmittelalter: Konflikte und Konfliktregelungen — Vorstellungen und Vergegenwärtigungen*, ed. D. Bauer, K. Herbers, N. Jaspert (Stuttgart, 2001), 13-30.
- 15) "The *Bible moralisée* and the Crusades", in: *The Experience of Crusading I*, ed. M. Bull and N. Housley (Cambridge, 2003), 209-222.
- 16) "Die Rolle der Frauen in der Kreuzzugsbewegung", *Päpste, Pilger, Poenitentiarie. Festschrift für Ludwig Schmugge zum 65. Geburtstag*, ed. A. Meyer, C. Rendtel, M. Widmer-Butsch (Tübingen, 2004), 253-281.
- 17) "The Roles of Women in the Crusade Movement: A Survey", *Journal of Medieval History* 30 (2004), 61-82.
- 18) "Sermons as Evidence for the Communication between Clergy and Laity", in. *Bilan et perspectives des études médiévales (1993-1999). Actes du deuxième Congrès européen d'Etudes Médiévales, Barcelone (8-12 juin 1999)*, ed. J. Hamesse (Textes et Etudes du Moyen Age, 22: Turnhout, 2004), 225-245.
- 19) "St. Jakob an der Birs 1444", in *Schweizer Schlachtfelder II* (Schriftenreihe der Eidgenössischen Militärbibliothek und des Historischen Dienstes 11; Bern 2004), 25-43.
- 20) "Schwaderloh 1499", in *Schweizer Schlachtfelder III* (Schriftenreihe der Eidgenössischen Militärbibliothek und des Historischen Dienstes 12; Bern 2004), 4-20.
- 21) "Saints, Tradition and Monastic Identity: The Ghent Relics 850-1100", *Revue Belge de Philologie et d'Histoire*, 85 (2007), 11-64.
- 21a) "Crisis, Liturgy and the Crusade in the Twelfth and Thirteenth Centuries", [orig. in: *Journal of Ecclesiastical History*, 48 (1997), 628-657; above no. 8], Andrew Jotischky (ed.), *The Crusades. Critical Concepts in Historical Studies. Vol. 3* (London, 2008), 390-420.
- 21b) "The Roles of Women in the Crusade Movement: A Survey" [orig. in: *Journal of Medieval History*, 30 (2004), 61-82; above no. 17], in: Andrew Jotischky (ed.), *The Crusades. Critical Concepts in Historical Studies. Vol. 4* (London, 2008), 371-393.
- 22) "Pope Innocent III and the Crusades Revisited", in *Religion as an Agent of Change. Crusades – Reformation – Pietism*, ed. P. Ingesman. (Brill's Series in Church History and Religious Culture 72). Leiden, 2016, 55-74.
- 23) "Propaganda und Diversifikation der Kreuzzüge im 13. Jahrhundert ", in *Die Kreuzzugsbewegung im römisch-deutschen Reich (11.-13. Jahrhundert)*, eds. N. Jaspert and S. Tebruck, Ostfildern, 2016, 241-254.

- 24) "Gendermetaphorik in der Kreuzzugspropaganda des 13. Jahrhunderts", in *Kreuzzug und Gender*, eds. I. Baumgärtner and M. Panse (Das Mittelalter. Perspektiven mediävistischer Forschung 21, 2016, Heft 1). Berlin, 2016, 145-158.
- 25) "Ritual, what else? Papal Letters, Sermons and the Making of Crusaders", in: *Journal of Medieval History*, 44 (2018), 333-346.
- 26) "Propaganda and Masculinity: Gendering the Crusades in Thirteenth-Century Sermons", in: *Masculinity and Crusading*, eds. N. R. Hodgson, K. J. Lewis, M. M. Mesley (Crusades Subsidia 13). Abingdon, 2019, 21-35.
- 27) "*Brevis Ordinacio de Predicacione Sancte Crucis*: Edition, Translation and Commentary", in: *Crusades* 18 (2019), 25-65.
- 27a) "Ritual, what else? Papal Letters, Sermons and the Making of Crusaders" [orig. in: *Journal of Medieval History*, 44 (2018), 333-346; above no. 25], in: Iben Fonnesberg-Schmidt et al., *The Papacy and Communication in the Central Middle Ages* (Abingdon, 2021), \$\$\$\$.
- 28) "When was the first history of the crusades written?", in: *The Crusades: History and Memory. Proceedings of the Ninth Quadrennial Conference of the Society for the Study of the Crusades and the Latin East, Odense, 27 June–1 July 2016, Vol. 2*, eds. K. V. Jensen and T. K. Nielsen (Outremer 12) Turnhout, 2021, 13-28.
- 29) "Crusaders and Jews: the York massacre of 1190 re-visited", *Anglo Norman Studies XLV: Proceedings of the Battle Conference 2021* (Volume 45), ed. Stephen D. Church (Woodbridge: Boydell & Brewer, 2022) [forthcoming].
- 30) "Crusade Propaganda and Attacks against Jews: A Breakdown of Communication?", *Journal of Medieval History*, 49 (2023) [forthcoming].
- 31) "Historiography of the Crusades", *Cambridge History of the Crusades*, eds. J. Phillips, M. Bull et al., Cambridge University Press. [forthcoming].

## Encyclopaedia entries

- 32) "David Joris", *Lexikon für Theologie und Kirche* 5 (1996).
- 33) "Bernhard von Angeloch" in *Historisches Lexikon der Schweiz* 1 (2002).
- 34) "Crusades", in: *New Catholic Encyclopedia* 4 (2003), 405-415.
- 35) "Gregory VIII", *New Catholic Encyclopedia* 6 (2003).
- 36) "Deutscher Orden", "Jacques I. de Cordon d'Evieu", in *Historisches Lexikon der Schweiz* 3 (2004).
- 37) "Jacques I. de Cordon d'Evieu", in *Historisches Lexikon der Schweiz* 3 (2004).
- 38) "Peter von Englisberg", "Niklaus von Fleckenstein", in *Historisches Lexikon der Schweiz* 4 (2006).
- 39) "Niklaus von Fleckenstein", in *Historisches Lexikon der Schweiz* 4 (2006).
- 40) "Eudes of Châteauroux", *The Crusades. An Encyclopedia*, ed. A. V. Murray, Abc-Clio: Santa Barbara, CA (2006).
- 41) "Lucera", *The Crusades. An Encyclopedia*, ed. A. V. Murray, Abc-Clio: Santa Barbara, CA (2006).
- 42) "Propaganda", *The Crusades. An Encyclopedia*, ed. A. V. Murray, Abc-Clio: Santa Barbara, CA (2006).

- 43) "Sermons and Preaching", *The Crusades. An Encyclopedia*, ed. A. V. Murray, Abc-Clio: Santa Barbara, CA (2006).
- 44) "Drenther Crusade", *The Crusades. An Encyclopedia*, ed. A. V. Murray, Abc-Clio: Santa Barbara, CA (2006).
- 45) "Ideology", *The Crusades. An Encyclopedia*, ed. A. V. Murray, Abc-Clio: Santa Barbara, CA (2006).
- 46) "Franciscans and Crusade", *The Crusades. An Encyclopedia*, ed. A. V. Murray, Abc-Clio: Santa Barbara, CA (2006).
- 47) "Dominicans and Crusade", *The Crusades. An Encyclopedia*, ed. A. V. Murray, Abc-Clio: Santa Barbara, CA (2006).
- 48) "Papal Letters", *The Crusades. An Encyclopedia*, ed. A. V. Murray, Abc-Clio: Santa Barbara, CA (2006).
- 49) "Johann von Hattstatt", in *Historisches Lexikon der Schweiz* 6 (2007).
- 50) "Suisse", *Prier et Combattre. Dictionnaire européen des ordres militaires au Moyen Âge*, ed. N. Bériou and P. Josserand (Paris, 2009).
- 51) "Ritterorden", in *Historisches Lexikon der Schweiz* 10 (2011).

## Book reviews

- 52) Review of D. L. D'Avray, *Death and the Prince. Memorial Preaching before 1350* (Oxford, 1994), *History* 81 (1996).
- 53) Review of D. Burr, *Olivet's Peacable Kingdom. A Reading of the Apocalypse Commentary* (Philadelphia, 1993), *History* 81 (1996).
- 54) Review of C. Gilly, *Adam Haslmayr. Der erste Verkünder der Manifeste der Rosenkreuzer* (Amsterdam, 1994), *Schweizerische Zeitschrift für Geschichte* 46 (1996).
- 55) Review of N. Bériou, *L'avènement des maîtres de la Parole. La Prédication à Paris au xiiie siècle* (Paris, 1998), *Freiburger Zeitschrift für Theologie und Kirchengeschichte* 47 (2000).
- 56) Review of M. Barber, *The Cathars. Dualist Heretics in Languedoc in the High Middle Ages* (Harlow, 2000), in *Crusades* 1 (2002).
- 57) Review of *Gendering the Crusades*, ed. Susan B. Edgington and Sarah Lambert (Cardiff, 2001), in *Crusades* 2 (2003).
- 58) Review of B. M. Kienzle, *Cistercians, Heresy and Crusade in Occitania, 1145-1229* (Woodbridge, 2001), in *Crusades* 2 (2003).
- 59) Review of A. Linder, *Raising Arms. Liturgy in the Struggle to Liberate Jerusalem in the Late Middle Ages* (Turnhout, 2003) in *The International History Review* 26 (2004).
- 60) Review of *The Crusades*, ed. Thomas F. Madden (Blackwell Essential Readings in History; Oxford, 2002), in *Crusades* 3 (2004).
- 61) Review of *Crusade and Conversion on the Baltic Frontier 1150-1500*, ed. Alan V. Murray (Aldershot, 2002), in *Crusades* 3 (2004).

- 62) Review of Thomas A. Fudge, *The Crusade against Heretics in Bohemia, 1418-1437: Sources and Documents for the Hussite Crusades* (Crusade Texts in Translation, 9), Aldershot, 2002, in *Crusades* 4 (2005).
- 63) Review of Nikolas Jaspert, *Die Kreuzzüge* (Geschichte kompakt), Darmstadt, 2003, in *Crusades* 4 (2005).
- 64) Review of *The Crusades. A Reader*, ed. Sarah Jane Allen and Emilie Amt (Readings in Medieval Civilizations and Cultures, 8). Peterborough, Ontario: Broadview Press, 2003, in *Crusades* 5 (2006).
- 65) Review of Christine Dernbecher, "Deus et virum suum diligens". *Zur Rolle und Bedeutung der Frau im Umfeld der Kreuzzüge* (SOFIE. Saarländische Schriftenreihe zur Frauenforschung, 16). St. Ingbert: Röhrig Universitätsverlag, 2003, and Sabine Geldsetzer, *Frauen auf Kreuzzügen 1096-1291*. Darmstadt: Wissenschaftliche Buchgesellschaft, 2003, in *Crusades* 5 (2006).
- 66) Review of Dyan Elliott, *Proving Woman. Female Spirituality and Inquisitorial Culture in the Later Middles Ages*, Princeton University Press, Princeton and Oxford, 2004, in *Mediaevistik* 17 (2006).
- 67) Review of Caroline Smith, *Crusading in the Age of Joinville*. Aldershot (UK) and Burlington, VT: Ashgate, 2006, in *Speculum* 82 (2007).
- 68) Review of Christopher Tyerman, *God's War. A New History of the Crusade*, Cambridge, Mass.: The Belknap Press of Harvard University Press, 2006, in *The Catholic Historical Review* 93 (2007).
- 69) Review of *Crusading in the Fifteenth Century. Message and Impact*, ed. Norman Housley. Basingstoke and New York: Palgrave Macmillan, 2004, in *Crusades* 6 (2007).
- 70) Review of James M. Powell, *The Crusades, The Kingdom of Sicily, and the Mediterranean* (Variorum Collected Studies Series, CS871, Aldershot and Burlington VT: Ashgate, 2007. Pp. Pp. x, 312), in *The Catholic Historical Review* 94 (2008).
- 71) Review of Janus Møller Jensen, *Denmark and the Crusades 140-1650*, Leiden and Boston: Brill, 2007, in *Crusades* 7 (2008).
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- 73) Review of Gary Dickson, *The Children's Crusade: Medieval History, Modern Mythistory*, in: *Crusades* 8 (2009).
- 74) Review of Peter D. Clarke, *The Interdict in the Thirteenth Century. A Question of Collective Guilt*, Oxford University Press, Oxford, 2007. in *Bulletin of the German Historical Institute London* 32 (2010).
- 75) Review of Natasha R. Hodgson, *Women, Crusading and the Holy Land in Historical Narrative* (Warfare in History). Woodbridge and Rochester NY, The Boydell Press, 2007, in *Crusades* 9 (2010).
- 76) Review of Richard W. Kaeuper, *Holy Warriors. The Religious Ideology of Chivalry*. (The Middle Age Series.) Philadelphia: University of Pennsylvania Press, 2009, in *Speculum* 85 (2010).

- 77) Review of Giles Constable, *Crusaders and Crusading in the Twelfth Century*, Farnham and Burlington VT: Ashgate, 2008, in *Catholic Historical Review* 96 (2010).
- 78) Review of *Prier et combattre: Dictionnaire européen des ordres militaires au Moyen Âge*, eds. Nicole Bériou and Philippe Josserand with a preface by Anthony Luttrell and historiographical introduction by Alain Demurger. Paris: Fayard, 2009, in *Crusades* 9 (2010).
- 79) Review of Christopher Tyerman, *The Debate on the Crusades (Issues in Historiography)*. Manchester University Press: Manchester, 2011, in *Crusades* 11 (2012).
- 80) Review of Martin Völk. *Muslime – Märtyrer – Militia Christi: Identität, Feindbild und Fremderfahrung während der ersten Kreuzzüge* (Wege zur Geschichtswissenschaft). Kohlhammer: Stuttgart, 2011, in *American Historical Review* (2013).
- 81) Review of Christiane Sutter, *Die Kreuzfahrerrezeption in der deutschen Malerei des 19. Jahrhunderts* (Karlsruher Schriften zur Kunstgeschichte, 5). Münster: Lit Verlag, 2012, in *Crusades* 13 (2014).
- 82) Review of Nicholas L. Paul, *To Follow in Their Footsteps: The Crusades and Family Memory in the High Middle Ages*. Ithaca and London: Cornell University Press, 2012, in *Crusades* 13 (2014).
- 83) Review of: Philip B. Baldwin, *Pope Gregory X and the Crusades*. (Studies in the History of Medieval Religion, Volume 41; Woodbridge and Rochester, NY: The Boydell Press, 2014), in *Catholic Historical Review* 101 (2015).
- 84) Review of: Alexander Berner, *Kreuzzug und Regionale Herrschaft. Die älteren Grafen von Berg 1147-1225*. Cologne, Böhlau, 2014), in: *German History* 33 (2015).
- 85) Review of: Jean Donnadieu, *Jacques de Vitry (1175/1180-1240) entre l'Orient et l'Occident: l'évêque aux trois visages*. (Témoins de notre histoire; Turnhout: Brepols, 2014), in *Catholic Historical Review* 102 (2016).
- 86) Review of: *Legati, delegati e l'impresa d'Oltramare (secoli XII-XIII). Papal Legates, Delegates and Crusades (12<sup>th</sup>-13<sup>th</sup> century)*, eds. M. P. Alberzoni and P. Montaubin (Ecclesia Militans 3; Turnhout: Bepols, 2014), in *Crusades* 16 (2017).
- 87) Review of: Hans Eberhard Mayer, *Von der Cour des Bourgeois zum öffentlichen Notariat. Die freiwillige Gerichtsbarkeit in den Kreuzfahrerstaaten* (Monumenta Germaniae Historica Schriften 70; Wiesbaden, Harrassowitz, 2016). in *Mitteilungen des Instituts für Österreichische Geschichtsforschung* 126 (2018).
- 88) Review of: *The Uses of the Bible in Crusader Sources*, ed. Elizabeth Lapina and Nicholas Morton (Commentaria, 7; Leiden, Brill, 2017), in *Crusades* 17 (2018).
- 89) Review of: Danielle E. A. Park, *Papal Protection and the Crusader. Flanders, Champagne, and the Kingdom of France, 1095-1222*. (Woodbridge, Boydell, 2018), in *Crusades* 18 (2019).
- 90) Review of: Constantinos Georgiou, *Preaching the Crusades to the Eastern Mediterranean. Propaganda, Liturgy and Diplomacy, 1305-1352* (London, Routledge, 2018), in *Crusades* 18 (2019).

- 91) Review of: Boris Gübele, *Deus vult, Deus vult. Der christliche heilige Krieg im Früh- und Hochmittelalter* (Mittelalter-Forschungen, Bd. 54; Ostfildern, Thorbecke 2018), in *Rottenburger Jahrbuch für Kirchengeschichte* 38 (2019).
- 92) Review of: Humbertus Romanis, *De Predicatione Crucis. Cura et studio Valentini Portnykh auxilium praestante Christine Vande Veire.* (Corpus Christianorum. Continuatio Mediaevalis, 279; Turnhout, Brepols, 2018), in *Medieval Sermon Studies* 63 (2019).
- 93) Review of Jay Rubenstein, *Nebuchadnezzar's Dream. The Crusades, Apocalyptic Prophecy, and the End of History* (New York, Oxford University Press, 2019), in *History* 104 (2019).
- 94) Review of: *The Cambridge Companion to the Literature of the Crusades*, ed. Anthony Bale (Cambridge: Cambridge University Press, 2019), in *Seppunkte* 20 (2020) <http://www.sehpunkte.de/2020/04/33632.html>.
- 95) Review of: Loïc Chollet, *Les Sarrasins du Nord. Une histoire de la croisade balte par la littérature (xii<sup>e</sup>-xv<sup>e</sup> siècles)* (Neuchâtel: Éditions Alphil-Presses universitaires suisses, 2019), in *Crusades* 20 (2021).

## Miscellanea

- 96) "Basler Fasnacht – einmal anders", *Basler Zeitung* (3 June 1992).
- 97) "Translation of Saints' Relics", *At One Remove* [exhibition catalogue], Henry Moore Institute (Leeds, 1997).
- 98) "'Kingdom of Heaven': Was sagt der Historiker?", *Mittelland Zeitung* (30 April 2005).